



**KHSAA District Tournament Financial Report**  
(return to KHSAA by published deadlines. File separate reports if  
Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 09/14

Event (check one) Baseball ☒ Basketball ☐ Soccer ☐ Softball ☐ Volleyball ☐

District # 27 Boys ☒ Girls ☐ Combined ☐

Held at Attenton / Trinity-Rain Dates 6/1-6/2

| Part A | REVENUE ITEMS                      | Price(s)    | Receipts   | Totals        |
|--------|------------------------------------|-------------|------------|---------------|
|        | Ticket Sales                       | <u>5.00</u> | <u>113</u> | <u>565.00</u> |
|        | Broadcasting                       |             | <u>0</u>   |               |
|        | Sponsorship                        |             | <u>0</u>   |               |
|        | Per Team Entry Fee Charged by Host |             | <u>0</u>   |               |
|        | TOTAL REVENUE (1)                  |             |            | <u>565.00</u> |

| Part B | EXPENSE ITEMS                                                                                                                                 | Expenses      |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------|
|        | Game Officials                                                                                                                                | <u>390.00</u> |
|        | Trophies                                                                                                                                      | <u>157.87</u> |
|        | Travel for Participating Teams                                                                                                                |               |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |               |
|        | TOTAL EXPENSES (2)                                                                                                                            | <u>547.87</u> |

| Part C | Net Profit (Part A (1) minus Part B (2) total) | <u>17.13</u> |
|--------|------------------------------------------------|--------------|
|--------|------------------------------------------------|--------------|

| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote | <u>0</u> |
|--------|----------------------------------------------------------------------------------------------------------------------|----------|
|--------|----------------------------------------------------------------------------------------------------------------------|----------|

| Part E | Profit Subject to Division by Schools (Part C minus Part D) | <u>17.13</u> |
|--------|-------------------------------------------------------------|--------------|
|--------|-------------------------------------------------------------|--------------|

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School          | Amount      | School | Amount |
|-----------------|-------------|--------|--------|
| <u>Attenton</u> | <u>5.71</u> |        |        |
| <u>Seneca</u>   | <u>5.71</u> |        |        |
| <u>Trinity</u>  | <u>5.71</u> |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

| PAID ATTENDANCE |            |
|-----------------|------------|
| Session         | Paid       |
| <u>1</u>        | <u>29</u>  |
| <u>2</u>        | <u>84</u>  |
|                 |            |
|                 |            |
|                 |            |
|                 |            |
|                 |            |
| Total           | <u>113</u> |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

MANAGER

SCHOOL

DAYTIME PHONE